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**PARAMAGURU G V R**

Pursing 2nd B.COM-IT

Information Technology

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**CORE OBJECTIVE:**

I am seeking a competitive and challenging environment where i can serve your organization and establish a career for myself.

**PERSONAL DETAILS:**

**PERMANENT ADDRESS:**

**PARAMAGURU G V R** s/o

Ravi Shankar V ,

446/280 Chinna Kadai street,

Salem -636001.

🕿 9788445949

**E-Mail :** gvrparamaguru@gmail.com

**DATE OF BIRTH :** 05/10/2000 **AGE:** 20 **GENDER**: Male

**MOTHER TONGUE:** Telugu

**LANGUAGES**  **:** Tamil, English, Telugu, Hindi (Read)

**HOBBIES :** Drawing, listening Debates, Riding.

**ACADEMIC RECORD:**

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| **Course** | **Institution** | **University /**  **Board** | **Year of**  **Completion** | **CGPA /**  **Marks %** |
| B.COM(IT)  12th  11th  10th | SRI KRISHNA ARTS AND SCIENCE COLLEGE  HOLY CROSS MAT .HR. SEC.SCHOOL  HOLY CROSS MAT .HR. SEC.SCHOOL  HOLY CROSS MAT .HR. SEC.SCHOOL | AUTONOMOUS  STATE BOARD  STATE BOARD  STATE BOARD | 2019-2022  (on progress)  2019  2018  2017 | 78.74/100  (upto 3rd sem)  84.33/100  89.5/100  92/100 |

**FIELD OF INTEREST:**

Accounts, Commerce, Programming.

**SKILL SET:**

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| **LANGUAGE** | **C, C++, (learn)**  **TALLY.ERP 9 & TAX ACCOUNTING** |
| **PLATFORM** | **WINDOWS(,7,8,10)** |
| **TOOLS** | **MS OFFICE, TALLY.ERP 9, TURBO C/C++** |

**CO- CURRICULAR ACTIVITIES:**

* Certificate of achievement established under Canada India Institutional Co-operation Project in **“TALLY.ERP 9 AND TAX ACCOUNTING”**.
* Certificate of achievement established under Canada India Institutional Co-operation Project in **“C & C++ PROGRAMMING”**.
* Participated in **National Conference** conducted by Sri Krishna Arts and Science College for Poster Presentation on TOURISM AND ITS ECONOMIC VALUE FOR COUNTRY.
* Participated in **INDIA QUIZ-2K19** conducted by KUMARAGURU INSTITUTIONS.
* Participated in **ACCOUNTING PROFICIENCY TEST (APT)** conducted by AKS Academy.
* An Active member in **“ACCOUNTS SOCIETY OF INDIA”**.

**EXTRA CURRICULAR ACTIVITIES:**

* Participant certificate holder in **“GUINNESS WORLD RECORD”** for drawing.
* District level **1st position** in RHAPSODY, 2017 for **RANGOLI** event conducted by PAAVAI Groups of School.
* Worked in the **National Conference** on **‘Pathway To $5 Trillion Economy By 2024’** in our college.
* Participated in many inter school & college competitions.
* **Volunteer** in intra school and college competitions.
* Was appointed as class **Representative.**
* Worked as **MOC** in department functions.
* Learned the basic skill of Silambattam & Karate.

**DECLARATION:**

I, **PARAMAGURU GVR,** do hereby declare that the information given above is true to the best of my knowledge.

**Place**:

**Date**:

**(PARAMAGURU GVR)**